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## BIB DATA SHEET

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10/582,254		369	2878	3826.05 (ALJ)

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*

This application is a 371 of PCT/GB04/05182 12/09/2004

## \*\* FOREIGN APPLICATIONS \*\*\*\*

UNITED KINGDOM 0328904.8 12/12/2003

## \*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

11/24/2006

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance			
Verified and Acknowledged	/JOHN R LEE/ Examiner's Signature	Initials	UNITED KINGDOM	6	18

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## TITLE

Optical measuring system

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